**Carolinas Council for Affordable Housing**

**and**

**USDA Rural Development**

**Proudly Presents:**

**Training: LIHTC-Year 15**

Training by: Tim Smith, Partner; Bernard Robinson & Co. LLC

Thursday, July 28, 2016

1:00 P.M.-5:00 P.M.

Renaissance South Park

Charlotte, NC

Learn the best strategies for YEAR 15 LIHTC Properties

Address Tax questions of transferring LIHTC Properties

Q & A Session

**Buyers & Sellers Conference**

USDA Rural Development National Office

Bryan Hooper, Deputy Administrator Multi-Family

Friday, July 29, 2016

8:30 A.M.-5:00 P.M.

Renaissance South Park

Charlotte, NC

Net working opportunities to meet Buyers and/or Sellers of USDA RD Multi-family Properties

Discussion of:

USDA Rural Development Program Requirements

USDA Rural Development Transfer Requirements

USDA Rural Development Underwriting Tool

Q & A Period

Meet Financing Specialists

Individual consultation with Representatives from USDA Rural Development National Office

•Sessions are not limited to the above listed subjects!

**Carolinas Council for Affordable Housing**

**LIHTC Year 15 Training**

**Buyers & Sellers Conference**

**Registration form**

Please complete a registration form for each person attending the conference.

**Please print clearly!**

Registration Form

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please indicate below.

🞏 Buyer 🞏 Seller 🞏Buyer & Seller 🞏 Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information:**

⮚Registration Fee Includes **both** the training and Buyers & Sellers Conference.

⮚ Registration Fee, Per Person: $150.00 on or before July 1, 2016

$200.00 July 2 to July 15, 2016

$300.00 July 15 to July 25, 2016

⮚**Registration Deadline: July 25, 2016**

**⮚CCAH Cancellation Policy**: All cancellations must be received on or before July 7, 2016 to receive a

refund of ½ the registration fee. Cancellations after July 7, 2015 will receive no refund.

⮚Payment may be paid by company check or credit card. Please use CCAH credit card authorization form on

page 3 of this flyer.

⮚Seating is limited to 200 people!

⮚Guest room reservations may be made by calling (Marriott) Renaissance South Park at (704) 501-2510

We have reserved a block of rooms until July 7, 2016.

Questions?

Call or Email:

CCAH Office

Phone/Fax: 919.774.7713

[ccahboard@aol.com](mailto:ccahboard@aol.com)

CCAH web site: ccahonline.com

