

# Council for Affordable and Rural Housing 2015 Annual Meeting & Legislative Conference

Sunday, June 14 - Tuesday, June 16, 2015  
Ritz Carlton Pentagon City • Arlington • Virginia



|                      |  |       |         |     |  |
|----------------------|--|-------|---------|-----|--|
| Name                 |  |       | Title   |     |  |
| Company/Organization |  |       |         |     |  |
| Street Address       |  |       |         |     |  |
| City                 |  | State |         | Zip |  |
| Telephone            |  |       | Fax     |     |  |
| E-mail               |  |       | Website |     |  |

Guest(s) Name(s)

How would you best describe your company?  Developer  Manager  Owner  Syndicator/Equity Financier  
 Vendor/Supplier  CARH State Affiliated Association Executive  Other (please describe)



| REGISTRATION FEES                          | By May 22    | After May 22 |    |
|--|--------------|--------------|----|
| <b>Advisory Trustee:</b>                   |              |              |    |
| 2 or more attendees (per person)           | \$570        | \$620        | \$ |
| <b>Associate Plus:</b>                     |              |              |    |
| 2 or more attendees (per person)           | \$630        | \$680        | \$ |
| <b>Basic Plus Member:</b>                  |              |              |    |
| 1 or 2 attendees (per person)              | \$690        | \$740        | \$ |
| 3 or more attendees (per person)           | \$660        | \$710        | \$ |
| <b>Associate or Basic Member:</b>          |              |              |    |
| 1 or 2 attendees (per person)              | \$710        | \$760        | \$ |
| 3 or more attendees (per person)           | \$670        | \$720        | \$ |
| <b>State Affiliated Assn. Member:</b>      | \$785        | \$835        | \$ |
| <b>Exhibitor's Table + 1 Attendee:</b>     | \$750        | \$800        | \$ |
| Each additional exhibitor attendee:        | \$670        | \$720        | \$ |
| <b>Non-Member:</b>                         |              |              |    |
| Per attendee:                              | \$855        | \$905        | \$ |
| Exhibitor's Table + 1 attendee:            | \$905        | \$955        | \$ |
| Each additional attendee:                  | \$720        | \$770        | \$ |
| <b>Government Employee:</b>                | \$570        | \$595        | \$ |
| <b>Additional Guest Registration Fees:</b> |              |              |    |
| <b>Sunday, June 14 -</b>                   |              |              |    |
| <i>Reception at Army and Navy Club</i>     | \$85         | \$85         | \$ |
| <b>Monday, June 15 -</b>                   |              |              |    |
| <i>Auction &amp; Reception</i>             | \$75         | \$75         | \$ |
|  | <b>TOTAL</b> |              | \$ |

**HOTEL INFORMATION**

CARH's Annual Meeting will be held at the Ritz Carlton Pentagon City in Arlington, Virginia. The hotel is located approximately five minutes from Reagan National Airport. For hotel reservations, please call the hotel directly at (703) 415-5000 and identify yourself as a CARH meeting attendee. Registrants will receive a special rate of \$256 per night for single/double occupancy. **To receive this rate, you must make your reservations no later than Friday, May 22, 2015.**

Visit [www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

**CANCELLATION/REFUND POLICY**

Cancellations must be made via email to [emarecheau@carh.org](mailto:emarecheau@carh.org). A \$35 fee will be charged for registration cancellations received by 5 p.m., Friday, May 29, 2015. \$110 will be deducted from cancellations received after that date. Absolutely no refunds will be given after 5 p.m. on Thursday, June 11, 2015, or to registrants who fail to attend the program. An additional \$85 will be assessed on all at-door registrations.

To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

**Council for Affordable and Rural Housing**  
1112 King Street  
Alexandria, VA 22314  
703-837-9001 ~ 703-837-8467 (fax)  
[carh@carh.org](mailto:carh@carh.org) • [www.carh.org](http://www.carh.org)

To pay by credit card, complete the following:

- American Express  Visa  MasterCard  Discover  Diner's Club

|                            |                 |               |
|----------------------------|-----------------|---------------|
| Card Number                | Expiration Date | Security Code |
| Name as it Appears on Card |                 |               |
| Billing Address            | City            | State Zip     |
| Signature (required)       |                 |               |