



# CARH SPONSORSHIP FORM

## Council for Affordable and Rural Housing

### 2018 Annual Meeting & Legislative Conference

Monday, June 18— Wednesday, June 20  
The Ritz-Carlton Pentagon City, Arlington, Virginia

Select your preferred Sponsorship level:

- PLATINUM PLUS** **\$2,500**
  - Luncheon, Awards Breakfast, **OR** One Reception\*
  - Two Coffee Breaks & One Continental Breakfast
  - Company Logo Included on Attendee List\*\*
- PLATINUM** **\$2,000**
  - Luncheon, Awards Breakfast, **OR** One Reception\*
  - One Coffee Break & One Continental Breakfast
  - Company Logo Included on Attendee List\*\*
- GOLD PLUS** **\$1,500**
  - Luncheon, Awards Breakfast, **OR** One Reception\*
  - Two Coffee Breaks
- GOLD** **\$1,000**
  - Luncheon, Awards Breakfast, **OR** One Reception\*
- SILVER** **\$500**
  - Two Coffee Breaks
- BRONZE** **\$250**
  - One Coffee Break

**\*Platinum Plus, Platinum, Gold Plus & Gold Sponsors Only**

Number (from 1-5) your preferred choice for lunch, breakfast, or reception sponsorship:

Monday— Opening Luncheon

Monday— Reception at Mt. Vernon

Tuesday — Luncheon

Tuesday — Reception & Raffle

Wednesday—Awards Breakfast

**Sponsor & Win!**

Sponsors at the Gold Level or higher will be entered into a drawing for one **FREE NIGHT** at the Ocean Reef Club in Key Largo, Florida during CARH's 2019 Midyear Meeting!

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*All Sponsors also receive **Special Recognition** by CARH's President, **Distinctive Signage** and **Acknowledgement** in meeting materials.*

*Make checks payable to "CARH." If paying by credit card, complete the following:*

American Express    Visa    MasterCard    Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

**SPONSORSHIP FORMS ARE DUE BY FRIDAY, JUNE 8, 2018**

Mail form and payment to: **CARH, 116 S. Fayette Street, Alexandria, VA 22314** or fax to **703-837-8467**

*\*\*Platinum Plus and Platinum Sponsors: Please e-mail electronic logo (JPG file) to [tschultz@carh.org](mailto:tschultz@carh.org) by June 8.*

Questions? Contact CARH at 703-837-9001 or [carh@carh.org](mailto:carh@carh.org).