



# SPONSORSHIP FORM

## Council for Affordable and Rural Housing

### 2022 Midyear Meeting ~ January 24 – 26

Select your preferred Sponsorship level:

- PLATINUM PLUS — \$3,000**
- Introduce One Session or Committee Meeting
  - Sponsor Recognition from CARH President to Attendees
  - One Luncheon AND One Reception
  - One Continental Breakfast AND Two Coffee Breaks
  - Logo on meeting-related materials and broadcast emails
  - First Group Listing on Sponsor PowerPoint
  - Logo and contact information featured on event app
- PLATINUM — \$2,500**
- Introduce One Session or Committee Meeting
  - Sponsor Recognition from CARH President to Attendees
  - One Luncheon AND One Reception
  - One Continental Breakfast OR One Coffee Break
  - Logo on meeting-related materials and broadcast emails
  - Second Group Listing on Sponsor PowerPoint
  - Logo and contact information featured on event app
- GOLD PLUS — \$2,000**
- Sponsor Recognition from CARH President to Attendees
  - One Luncheon OR One Reception
  - One Coffee Break
  - Logo on meeting-related materials and broadcast emails
  - Third Group Listing on Sponsor PowerPoint
  - Logo and contact information included on event app
- GOLD — \$1,500**
- Sponsor Recognition from CARH President to Attendees
  - One Luncheon OR One Reception
  - Logo on meeting-related materials and broadcast emails
  - Fourth Group Listing on Sponsor PowerPoint
  - Logo and contact information included on event app
- SILVER — \$1,000**
- Sponsor Recognition from CARH President to Attendees
  - Two Coffee Breaks
  - Logo on meeting-related materials and broadcast emails
  - Fifth Group Listing on Sponsor PowerPoint
  - Logo and contact information included on event app
- BRONZE — \$500**
- Sponsor Recognition from CARH President to Attendees
  - One Coffee Break
  - Logo on meeting-related materials and broadcast emails
  - Sixth Group Listing on Sponsor PowerPoint
  - Logo and contact information included on event app

**Sponsors at the Gold Plus Level or higher will be entered into a drawing for one FREE NIGHT at The Ritz-Carlton, Pentagon City during CARH's 2022 Annual Meeting & Legislative Conference**

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

*Make checks payable to "CARH." If paying by credit card, complete the following:*

American Express    Visa    MasterCard    Discover

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

*Street*

*City*

*State*

*Zip*

**SPONSORSHIP FORMS AND ELECTRONIC LOGOS ARE DUE BY JANUARY 17, 2022**

Mail form and payment to: **CARH, 116 S. Fayette Street, Alexandria, VA 22314** or fax to **703-837-8467**

*E-mail electronic logo (JPG file) to [tschultz@carh.org](mailto:tschultz@carh.org).*

Questions? Contact CARH at 703-837-9001 or [carh@carh.org](mailto:carh@carh.org).