

**REGISTRATION FORM**

# Council for Affordable and Rural Housing 2022 Midyear Meeting

Monday, January 24 - Wednesday, January 26  
Hotel del Coronado • San Diego • California



**Name** (Please complete separate form for EACH registered attendee) \_\_\_\_\_ **Title** \_\_\_\_\_

**Company/Organization** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Website** \_\_\_\_\_

**Guest Name(s)** \_\_\_\_\_

How would you best describe your company?  Developer  Manager  Owner  Syndicator/Equity Financier

Vendor/Supplier  CARH State Affiliated Association Executive  Other (please describe)

**REGISTRATION FEES**

<b>Advisory Trustee</b> (first registration free):		
2 or more attendees (per person)	\$745	\$
<b>Associate Plus</b> (first registration free):		
2 or more attendees (per person)	\$815	\$
<b>Basic Plus Member:</b>		
1 or 2 attendees (per person)	\$875	\$
3 or more attendees (per person)	\$835	\$
<b>Associate or Basic Member:</b>		
1 or 2 attendees (per person)	\$925	\$
3 or more attendees (per person)	\$885	\$
<b>State Affiliated Assn. Member:</b>		
1 or 2 attendees (per person)	\$965	\$
3 or more attendees (per person)	\$925	\$
<b>Exhibitor's Table + 1 Member Attendee:</b>	\$1,100	\$
Each additional exhibitor attendee	\$850	\$
<b>Non-Member:</b>		
1-2 attendees (per person) (non-exhibitor)	\$1,700	\$
3 or more attendees (per person)	\$1,500	\$
Exhibitor's Table + 1 attendee	\$2,200	\$
Each additional exhibitor attendee	\$1,500	\$
<b>Government Employee:</b>	\$680	\$
<b>Additional Guest Registration Fees:</b>		
Monday, January 24 - <i>Welcoming Reception</i>	\$75	\$
Tuesday, January 25 - <i>Networking Reception</i>	\$75	\$
<b>TOTAL</b>	<b>\$</b>	<b>\$</b>

(Receptions included in registration fee. Complete section only for additional guests.)

**HOTEL INFORMATION**

CARH's Midyear Meeting will be held at Hotel del Coronado. To receive the discounted accommodation rate of \$305 per night for Single or Double Guestrooms or \$439 per night for Oceanview Guestrooms, call the hotel at 800-468-3533 and mention the Group Code "CARH" to reserve your room. **Or, reserve online at <https://bit.ly/308cjmD> or through the National Meetings section on CARH's website, [www.carh.org](http://www.carh.org). Your hotel reservation must be booked no later than Monday, January 3, 2022.**

[Visit www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

**CANCELLATION/REFUND POLICY**

Cancellations must be made in writing via email to [emarecheu@carh.org](mailto:emarecheu@carh.org). A \$40 fee will be charged for registration cancellations received by Friday, January 7, 2022. \$125 will be deducted from cancellations received after that date. No refunds will be provided for cancellations received after Thursday, January 20, 2022, or to registrants who fail to attend the program. An additional \$85 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

**Council for Affordable and Rural Housing**  
116 S. Fayette Street  
Alexandria, VA 22314  
703-837-9001 ~ 703-837-8467 (fax)  
[carh@carh.org](http://carh@carh.org) • [www.carh.org](http://www.carh.org)

To pay by credit card, complete the following:

American Express  Visa  MasterCard  Discover

**Card Number** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_ **Security Code** \_\_\_\_\_

**Name as it Appears on Card** \_\_\_\_\_

**Billing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature (required)** \_\_\_\_\_