

**REGISTRATION FORM**

# Council for Affordable and Rural Housing 2022 Annual Meeting & Legislative Conference

Monday, June 27 - Wednesday, June 29

The Ritz-Carlton, Pentagon City • Arlington • Virginia



**Name** *(Please complete separate form for EACH registered attendee)* \_\_\_\_\_ **Title** \_\_\_\_\_

**Company/Organization** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Website** \_\_\_\_\_

**Guest Name(s)** *(If guest(s) will be attending any of the receptions, name(s) must be provided)* \_\_\_\_\_

How would you best describe your company?    Developer    Manager    Owner    Syndicator/Equity Financier    Attorney  
 Vendor/Supplier    CARH State Affiliated Association Executive    Other (please describe)

REGISTRATION FEES		
<b>Advisory Trustee</b> <i>(first registration free)</i> :		
2 or more attendees (per person)	\$770	\$ _____
<b>Associate Plus</b> <i>(first registration free)</i> :		
2 or more attendees (per person)	\$840	\$ _____
<b>Basic Plus Member:</b>		
1 or 2 attendees (per person)	\$900	\$ _____
3 or more attendees (per person)	\$860	\$ _____
<b>Associate or Basic Member:</b>		
1 or 2 attendees (per person)	\$950	\$ _____
3 or more attendees (per person)	\$910	\$ _____
<b>State Affiliated Assn. Member:</b>		
1 or 2 attendees (per person)	\$990	\$ _____
3 or more attendees (per person)	\$950	\$ _____
<b>Exhibitor's Table + 1 Member Attendee:</b>		
Each additional exhibitor attendee	\$1,200	\$ _____
	\$1,000	\$ _____
<b>Non-Member:</b>		
1-2 attendees (per person) (non-exhibitor)	\$1,750	\$ _____
3 or more attendees (per person)	\$1,550	\$ _____
Exhibitor's Table + 1 attendee	\$2,300	\$ _____
Each additional exhibitor attendee	\$1,500	\$ _____
<b>Government Employee:</b>		
	\$700	\$ _____
<b>Additional Guest Registration Fees:</b>		
<b>Monday, June 27 -</b> <i>Welcome Reception and Tour of the Spy Museum</i>	\$100	\$ _____
<b>Tuesday, June 28 -</b> <i>Networking Reception</i>	\$80	\$ _____
	<b>TOTAL</b>	<b>\$ _____</b>

*(Receptions included in registration fee. Complete section only for additional guests.)*

**HOTEL INFORMATION**

The Annual Meeting will be held at The Ritz-Carlton, Pentagon City, located approximately five minutes from Reagan National Airport. For hotel reservations, call the hotel at (703) 415-5000 and reserve under the "CARH" room block or visit <https://bit.ly/376PrHw>. Registrants will receive a special rate of \$295 per night for single/double occupancy. To receive this rate, you must make your reservations no later than **Friday, June 3, 2022**. NOTE: If you must cancel your hotel reservation, please contact CARH first.

[Visit www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

**CANCELLATION/REFUND POLICY**

**Cancellations must be made in writing via email to [emarecheau@carh.org](mailto:emarecheau@carh.org).** A \$40 cancellation fee will be deducted from refunds for cancellations received by Friday, June 10, 2022. \$125 cancellation fee will be deducted from refunds for cancellations received after that date. No refunds will be provided for cancellations received after Wednesday, June 22, 2022, or to registrants who fail to attend the program. An additional \$85 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

**Council for Affordable and Rural Housing**  
 116 S. Fayette Street  
 Alexandria, VA 22314  
 703-837-9001 ~ 703-837-8467 (fax)  
[carh@carh.org](mailto:carh@carh.org) • [www.carh.org](http://www.carh.org)

*To pay by credit card, complete the following:*

- American Express    Visa    MasterCard    Discover

**Card Number** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_ **Security Code** \_\_\_\_\_

**Name as it Appears on Card** \_\_\_\_\_

**Billing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature (required)** \_\_\_\_\_