

**REGISTRATION FORM**

# Council for Affordable and Rural Housing 2023 MIDYEAR MEETING

Monday, January 23 - Wednesday, January 25  
Cheeca Lodge & Spa • Islamorada • Florida



**Name** *(Please complete a separate form for EACH attendee)* **Title**

**Company/Organization**

**Street Address**

**City** **State** **Zip**

**Telephone** **Fax**

**E-mail** **Website**

**Guest Name(s)** *(If guest(s) will be attending any of the receptions, name(s) must be provided)*

How would you best describe your company?  Developer  Manager  Owner  Syndicator/Equity Financier  Attorney

Vendor/Supplier  CARH State Affiliated Association Executive  Other (please describe)

**REGISTRATION FEES**

<b>Advisory Trustee</b> <i>(first registration free)</i> :		
2 or more attendees (per person)	\$770	\$
<b>Associate Plus</b> <i>(first registration free)</i> :		
2 or more attendees (per person)	\$840	\$
<b>Basic Plus Member:</b>		
1 or 2 attendees (per person)	\$900	\$
3 or more attendees (per person)	\$860	\$
<b>Associate or Basic Member:</b>		
1 or 2 attendees (per person)	\$950	\$
3 or more attendees (per person)	\$910	\$
<b>State Affiliated Assn. Member:</b>		
1 or 2 attendees (per person)	\$990	\$
3 or more attendees (per person)	\$950	\$
<b>Exhibitor's Table + 1 Member Attendee:</b>	\$1,200	\$
Each additional exhibitor attendee	\$1,000	\$
<b>Non-Member:</b>		
1-2 attendees (per person) (non-exhibitor)	\$1,750	\$
3 or more attendees (per person)	\$1,550	\$
Exhibitor's Table + 1 attendee	\$2,300	\$
Each additional exhibitor attendee	\$1,500	\$
<b>Government Employee:</b>	\$700	\$
<b>Additional Guest-Only Registration Fees:</b>		
<b>Monday, January 23 -</b>		
<i>Welcome Reception with Exhibitors</i>	\$85	\$
<b>Tuesday, January 24 -</b>		
<i>Networking Reception</i>	\$85	\$
<b>(Receptions included in attendee registration fee. Complete section only for additional guests.)</b>	<b>TOTAL</b>	<b>\$</b>

**HOTEL INFORMATION**

For hotel reservations, call the Cheeca Lodge & Spa at 305-517-4481 (8:00 am-6:00 pm, Eastern) and identify yourself as part of the "Council for Affordable & Rural Housing" group (Group Code 8396). Or, reserve online using link found in Meetings Section on CARH's website, www.carh.org. Registrants will receive a special rate of \$495 per night for single/double occupancy. To receive this rate, you must make your reservations no later than **Thursday, January 5, 2023**. NOTE: If you must cancel your hotel reservation, please contact CARH first.

Visit [www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

**MEETING CANCELLATION/REFUND POLICY**

Cancellations must be made in writing via email to [emarecheau@carh.org](mailto:emarecheau@carh.org). A \$50 cancellation fee will be deducted from refunds for cancellations received by Friday, January 6, 2023. \$150 cancellation fee will be deducted from refunds for cancellations received after that date. No refunds will be provided for cancellations received after Wednesday, January 18, 2023, or to registrants who fail to attend the program. An additional \$100 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

**Council for Affordable and Rural Housing**  
116 S. Fayette Street  
Alexandria, VA 22314  
703-837-9001 ~ 703-837-8467 (fax)  
[carh@carh.org](mailto:carh@carh.org) • [www.carh.org](http://www.carh.org)

*To pay by credit card, complete the following:*

American Express  Visa  MasterCard  Discover

**Card Number** **Expiration Date** **Security Code**

**Name as it Appears on Card**

**Billing Address** **City** **State** **Zip**

**Signature (required)**