

REGISTRATION FORM

Council for Affordable and Rural Housing 2024 Midyear Meeting

Monday, January 29 - Wednesday, January 31
The Charleston Place • Charleston • South Carolina



Name *(Please complete separate form for EACH registered attendee)* _____ **Title** _____

Company/Organization _____

Street Address _____

City _____ **State** _____ **Zip** _____

Phone (office) _____ **Phone (cell)** _____

E-mail _____ **Website** _____

Guest Name(s) *(If guest(s) will be attending any of the receptions, name(s) must be provided)* _____

Attendee dietary restrictions (i.e., gluten-free, dairy-free, vegetarian, etc.)? Please list: _____

How would you best describe your company? Developer Manager Owner Syndicator/Equity Financier Lender

Attorney Vendor/Supplier CARH State Affiliated Association Executive Other (please describe)

REGISTRATION FEES	By Dec 29	After Dec 29	
Advisory Trustee <i>(first registration free)</i> :			
2 or more attendees (per person)	\$815	\$840	\$
Associate Plus <i>(first registration free)</i> :			
2 or more attendees (per person)	\$865	\$890	\$
Basic Plus Member:			
1 or 2 attendees (per person)	\$915	\$940	\$
3 or more attendees (per person)	\$865	\$890	\$
Associate or Basic Member:			
1 or 2 attendees (per person)	\$965	\$990	\$
3 or more attendees (per person)	\$905	\$930	\$
State Affiliated Assn. Member:			
1 or 2 attendees (per person)	\$1,015	\$1,040	\$
3 or more attendees (per person)	\$965	\$990	\$
Exhibitor's Table + 1 Member Attendee:	\$1,325	\$1,425	\$
Each additional exhibitor attendee	\$845	\$870	\$
Non-Member:			
1-2 attendees (per person) (non-exhibitor)	\$1,900	\$1,900	\$
3 or more attendees (per person)	\$1,500	\$1,500	\$
Exhibitor's Table + 1 attendee	\$2,600	\$2,600	\$
Each additional exhibitor attendee	\$1,500	\$1,500	\$
Government Employee:	\$675	\$700	\$
Additional Guest Registration Fees:			
Monday, January 29 -			
Opening Reception	\$100	\$100	\$
Tuesday, January 30 -			
Networking Reception	\$100	\$100	\$
TOTAL			\$

(Receptions are included in registration fee. Complete section only for additional guests.)

HOTEL INFORMATION

To make your reservation at The Charleston Place call **800-611-5545** and identify yourself as part of the "Council for Affordable and Rural Housing" or "CARH" room block. Or, reserve online at <https://bit.ly/3SjU9aE>. Registrants will receive a special rate of \$350 per night for single/double occupancy Deluxe Room. To receive this rate, you must make your reservations no later than **Friday, December 29, 2023**. NOTE: If you must cancel your hotel reservation for any reason, please contact CARH first.

[Visit www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

CANCELLATION/REFUND POLICY

Cancellations must be made via email to emarecheau@carh.org. A \$50 cancellation fee will be deducted from refunds for cancellations received by Friday, January 12, 2024. A \$125 cancellation fee will be deducted from refunds for cancellations received after that date. No refunds will be provided for cancellations received after Wednesday, January 24, 2024, or for failure to attend the program. An additional \$85 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

Council for Affordable and Rural Housing
116 S. Fayette Street
Alexandria, VA 22314
703-837-9001 ~ 703-837-8467 (fax)
carh@carh.org • www.carh.org

To pay by credit card, complete the following:
 American Express Visa MasterCard Discover

Card Number _____ **Expiration Date** _____ **Security Code** _____

Name as it Appears on Card _____

Billing Address _____ **City** _____ **State** _____ **Zip** _____

Signature (required) _____