

**REGISTRATION FORM**

# Council for Affordable and Rural Housing 2024 Midyear Meeting

Monday, January 29 - Wednesday, January 31  
The Charleston Place • Charleston • South Carolina



**Name** *(Please complete separate form for EACH registered attendee)* \_\_\_\_\_ **Title** \_\_\_\_\_

**Company/Organization** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (office)** \_\_\_\_\_ **Phone (cell)** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Website** \_\_\_\_\_

**Guest Name(s)** *(If guest(s) will be attending any of the receptions, name(s) must be provided)* \_\_\_\_\_

**Attendee dietary restrictions (i.e., gluten-free, dairy-free, vegetarian, etc.)? Please list:**

How would you best describe your company?    Developer    Manager    Owner    Syndicator/Equity Financier    Lender  
 Attorney    Vendor/Supplier    CARH State Affiliated Association Executive    Other (please describe)

REGISTRATION FEES	By Dec 29	After Dec 29	
<b>Advisory Trustee</b> <i>(first registration free)</i> :			
2 or more attendees (per person)	\$815	\$840	\$
<b>Associate Plus</b> <i>(first registration free)</i> :			
2 or more attendees (per person)	\$865	\$890	\$
<b>Basic Plus Member:</b>			
1 or 2 attendees (per person)	\$915	\$940	\$
3 or more attendees (per person)	\$865	\$890	\$
<b>Associate or Basic Member:</b>			
1 or 2 attendees (per person)	\$965	\$990	\$
3 or more attendees (per person)	\$905	\$930	\$
<b>State Affiliated Assn. Member:</b>			
1 or 2 attendees (per person)	\$1,015	\$1,040	\$
3 or more attendees (per person)	\$965	\$990	\$
<b>Exhibitor's Table + 1 Member Attendee:</b>	\$1,325	\$1,425	\$
Each additional exhibitor attendee	\$845	\$870	\$
<b>Non-Member:</b>			
1-2 attendees (per person) (non-exhibitor)	\$1,900	\$1,900	\$
3 or more attendees (per person)	\$1,500	\$1,500	\$
Exhibitor's Table + 1 attendee	\$2,600	\$2,600	\$
Each additional exhibitor attendee	\$1,500	\$1,500	\$
<b>Government Employee:</b>	\$675	\$700	\$
<b>Additional Guest Registration Fees:</b>			
<b>Monday, January 29 -</b>			
<b>Opening Reception</b>	\$100	\$100	\$
<b>Tuesday, January 30 -</b>			
<b>Networking Reception</b>	\$100	\$100	\$
<b>TOTAL</b>			<b>\$</b>

*(Receptions are included in registration fee. Complete section only for additional guests.)*

**HOTEL INFORMATION**

To make your reservation at The Charleston Place call **800-611-5545** and identify yourself as part of the "Council for Affordable and Rural Housing" room block. Or, reserve online at <https://bit.ly/3SjU9aE>. Registrants will receive a special rate of **\$290** per night for single/double occupancy Deluxe Room. To receive this rate, you must make your reservations no later than **Friday, December 29, 2023**. NOTE: If you must cancel your hotel reservation for any reason, please contact CARH first.

[Visit www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor

**CANCELLATION/REFUND POLICY**

**Cancellations must be made via email to [emarecheau@carh.org](mailto:emarecheau@carh.org).** A \$50 cancellation fee will be deducted from refunds for cancellations received by Friday, January 12, 2024. A \$125 cancellation fee will be deducted from refunds for cancellations received after that date. No refunds will be provided for cancellations received after Wednesday, January 24, 2024, or for failure to attend the program. An additional \$85 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to CARH. Send form and payment to:

**Council for Affordable and Rural Housing**  
116 S. Fayette Street  
Alexandria, VA 22314  
703-837-9001 ~ 703-837-8467 (fax)  
[carh@carh.org](mailto:carh@carh.org) • [www.carh.org](http://www.carh.org)

*To pay by credit card, complete the following:*  
 American Express    Visa    MasterCard    Discover

**Card Number** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_ **Security Code** \_\_\_\_\_

**Name as it Appears on Card** \_\_\_\_\_

**Billing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Signature (required)** \_\_\_\_\_