REGISTRATION FORM

Council for Affordable and Rural Housing

2025 Annual Meeting & Legislative Conference

Monday, June 23 - Wednesday, June 25 The Ritz-Carlton Pentagon City • Arlington • Virginia

Signature (required)



| Name (Please complete seperate form for EACH regis | stered attendee) | | Title | | |
|--|------------------|----------------------|-----------------------|-------------|---|
| Company/Organization | | | | | |
| Street Address | | | | | |
| City | | | State | | Zip |
| | Work | Cell | | | • |
| Preferred Phone Number | | | _ | Emo | ail |
| Guest Name(s) (If guest(s) will be attending any of the receptions, name(s) must be provided) | | | | | |
| Attendee dietary restrictions (i.e., gluten free, dairy free, vegan, vegetarian, etc.)? Please list: | | | | | |
| How would you best describe your compar | ny? □Dev | eloper \square_{M} | anager \square_{0v} | vner | □Syndicator/Equity Financier □Lender |
| □Attorney □Vendor/Supplier □CARF | I State Affilia | ted Associatio | n Executive | \Box_{0t} | her (please describe) |
| REGISTRATION FEES | By May 2 | | After May 3 | | HOTEL INFORMATION |
| Advisory Trustee (first registration free): | | | | | The Ritz-Carlton, Pentagon City is located approximately |
| 2 or more attendees (per person) | \$820 | \$845 | \$870 | \$ | five minutes from Reagan National Airport. Make your |
| Associate Plus (first registration free): | | | | | reservation under the "Council for Affordable and Rural Housing" room block at 800-422-2410 or visit |
| 2 or more attendees (per person) | \$870 | \$895 | \$920 | \$ | https://book.passkey.com/go/CARH2025Meeting. |
| Basic Plus Member: | | | | | Registrants will receive a special rate of \$315 per night |
| 1 or 2 attendees (per person) | \$920 | \$945 | \$970 | \$ | for single/double occupancy. To receive this rate, you must make your reservations no later than Friday, May |
| 3 or more attendees (per person) | \$870 | \$895 | \$920 | \$ | 30, 2025. NOTE: If you must cancel your hotel |
| Associate or Basic Member: | | | | | reservation, please contact CARH first. |
| 1 or 2 attendees (per person) | \$970 | \$995 | \$1,020 | \$ | Visit www.CARH.org to Become a Meeting Sponsor |
| 3 or more attendees (per person) | \$920 | \$945 | \$970 | \$ | CANCELLATION/REFUND POLICY |
| State Affiliated Assn. Member: | · | · | · | | Cancellations must be made via email to |
| 1 or 2 attendees (per person) | \$1,020 | \$1,045 | \$1,070 | \$ | emarecheau@carh.org. A \$50 cancellation fee will be |
| 3 or more attendees (per person) | \$970 | \$995 | \$1,020 | \$ | deducted from refunds for cancellations received by Friday, June 13, 2025. A \$125 cancellation fee will be |
| Exhibitor's Table + 1 Member Attendee: | \$1,350 | \$1,450 | \$1,550 | \$ | deducted from refunds for cancellations received after |
| Each additional exhibitor attendee | \$850 | \$875 | \$900 | \$ | that date. No refunds will be provided for cancellations |
| Non-Member: | · | · | · | | received after Wednesday, June 18, 2025, or for failure to attend the program. An additional \$85 will be |
| 1-2 attendees (per person) (non-exhibitor) | \$2,100 | \$2,100 | \$2,100 | \$ | assessed on all at-door registrations. |
| 3 or more attendees (per person) | \$1,600 | \$1,600 | \$1,600 | \$ | |
| Exhibitor's Table + 1 attendee | \$3,600 | \$3,600 | \$3,600 | \$ | |
| Each additional exhibitor attendee | \$1,600 | \$1,600 | \$1,600 | \$ | |
| Government Employee: | \$675 | \$700 | \$725 | \$ | To pay by credit card, complete the section below. To |
| Additional Guest Registration Fees: | | | | _ | pay via check, make payable to CARH. Send form and |
| Monday, June 23 - | | | | | payment to: |
| Opening Reception at District Winery | \$125 | \$125 | \$125 | \$ | Council for Affordable and Rural Housing |
| Tuesday, June 25 Networking Reception at The Ritz-Carlton | \$125 | \$125 | \$125 | \$ | 116 S. Fayette Street |
| (Receptions are included in meeting registration fee. Complete this section only for additional guests.) | | | TOTAL | \$ | Alexandria, VA 22314 carh@carh.org or 703-837-8467 (fax) |
| To pay by credit can | | | | | w.carh.org/product/carh-payment/ RH. Make note on form of online payment) |
| | | | | | rd □ Discover |
| Card Number | | | Expiration Date | | Security Code |
| Name as it Appears on Card | | | | _ | |
| | | | | | |
| Billing Address | | City | | | State Zip |